

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNRISE DWARIKA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3430262
3	SCHOOL CODE (IF APPLICABLE)	66458
4	COMPLETE ADDRESS WITH PIN CODE	AT BAIJNATHPUR P.S. KUNDA, , DEOGHAR, - 814112
5	PRINCIPAL NAME	ALOK KUMAR RAJHANS
6	PRINCIPAL QUALIFICATION	MA M.A.ED
7	SCHOOL EMAIL ID	sunrisedwarika2011@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8271523910

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sunrisedwarikaacademy.com/uploads/gallery/media/EXTENSION_OF_AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sunrisedwarikaacademy.com/uploads/gallery/media/Trust%20Member.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sunrisedwarikaacademy.com/uploads/gallery/media/NOC_Jharkhand_Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sunrisedwarikaacademy.com/uploads/gallery/media/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sunrisedwarikaacademy.com/uploads/gallery/media/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sunrisedwarikaacademy.com/uploads/gallery/media/Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sunrisedwarikaacademy.com/uploads/gallery/media/THE%20self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sunrisedwarikaacademy.com/uploads/gallery/media/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sunrisedwarikaacademy.com/uploads/gallery/media/Fee%20Structure%202023-24.jpg
2	ANNUAL ACADEMIC CALENDER	https://sunrisedwarikaacademy.com/uploads/gallery/media/SCHOOL%20CALENDAR.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sunrisedwarikaacademy.com/uploads/gallery/media/School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sunrisedwarikaacademy.com/uploads/gallery/media/PARENTS%20TEACHERS%20ASSOCIATION%20MEMBERS.p
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sunrisedwarikaacademy.com/uploads/gallery/media/RESULT%20OF%20THE%20BOARD%20EXAMINATION.pdf?

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALOK KUMAR RAJHANS
2	TOTAL NO. OF TEACHERS	50
	PGT	14
	TGT	18
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	98	96	97.96	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	55	49	89.09	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6695
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6yUBu6dqz_Q